



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5301

SERIAL NUMBER 10/769,471	FILING DATE 01/29/2004 RULE	CLASS PLT	GROUP ART UNIT 1661	ATTORNEY DOCKET NO. 002307-144000US
-----------------------------	---------------------------------------	--------------	------------------------	--

APPLICANTS

Douglas V. Shaw, Davis, CA;
 Kirk D. Larson, Irvine, CA;

** CONTINUING DATA ***** *none JH*

** FOREIGN APPLICATIONS ***** *none JH*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 06/15/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature <i>JH</i> Initials	STATE OR COUNTRY CA	SHEETS DRAWING 4	TOTAL CLAIMS 1	INDEPENDENT CLAIMS 1
---	---------------------------	------------------------	----------------------	----------------------------

ADDRESS
 20350
 TOWNSEND AND TOWNSEND AND CREW, LLP
 TWO EMBARCADERO CENTER
 EIGHTH FLOOR
 SAN FRANCISCO , CA
 94111-3834

TITLE
JH 5/12/05 Strawberry *Plant* variety named 'Albion'

FILING FEE RECEIVED 330	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---